

**Bharat Singh**

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**Mobile No**-+918003269130/+919669276855

**Address**- Ward no 18th Station Road Gohad Chauraha, Dis. Bhind (M P)

**CAREER OBJECTIVE**

I am looking for challenging position in an organization where there are opportunities to learn avenues for growth and will be able to give my best to the work I undertake I am sincere and enthusiastic learner. I believe in team work and can lead a team as well as be a part of team.

**PROFESSIONAL EXPERIENCE**

* Currently working with **72 rooms The Fern Ecotel hotel Vadodara Akota / 55 rooms The Fern residency Udaipur (Fern hotels & Resort)**

**Chief Engineer (HOD)** from **Dec.2019 to till date**

* Have worked with **104 rooms** **Royal Orchid Hotel, Bharuch, Gujarat** as **Assistant Chief Engineer (HOD)** from **April, 2019 to Dec.2019.**
* Have worked with **50 rooms** **Shivam Comfort Mana Hotels Pvt Ltd, Ranakpur, Rajasthan** as **Engineering Executive (HOD)** from **December, 2015 to April, 2019.**
* Have worked with **59 rooms Vesta Hotel & Resort, Jaipur, Rajasthan**as **Engineering Executive (HOD)** from **August, 2013 to December, 2015.**
* Have worked with **62 rooms** **Camps of India Hotels Pvt, Ltd, The Udaibag hotel Udaipur, and Rajasthan** as **Engineering Supervisor** from **January, 2009 to July, 2013.**
* Have worked as **Field in Buildings Project Electrical Work with builders in Ahmedabad, Gujarat for 5 years.**

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**JOB DESCRIPTION**

* Handling inventor and UPS Backup back-up system
* Handling Blue Start ac unit AHU, FCO.TFA
* Handling Laundry equipmentwashing machine, dryer, hydro, steam boiler, flatbed, hand steam press all machine operation &maintenance.
* Handling Fire panels and Fire pumps, Water Heat pumps.
* Handling hvac chiller plant. Duct able ac, v r v, spilt ac operation and maintenance
* Handled Hot Water Diesel boiler & Heat Pump.
* Operation & Maintenance of HT & LT Distribution lines & Transformers.
* Operation & Servicing of Diesel Generators (up to 500kva)
* Telephone, Computer-Internet Connections Wiring & Maintenance.
* Ac centralized plant operating and service work
* STP plant & water softener plant operation and maintenance
* Hot Water and Steam Boiler Operating and Servicing.
* All types of AHU and FCU services.
* All types of kitchens equipment’s servicing and repairing.
* O.L. and Star-Delta Starter Servicing.
* Knowledge of Plumbing Operation in hotel.
* Experience of Fire Fighting system.
* All type of Laundry Equipment’s servicing
* Responsible for Energy Saving
* Responsible for Preventive Maintenance to aim zero break down
* Responsible for planning Operating & Maintenance of Electrical & H.V.A.C System Water Management Communication
* Responsible for General maintenance & Repairing in hotel
* Responsible for Providing Proper Training to the staff on job Responsible
* Responsible for Day to Day operational works.
* Complete for the KRA Report
* HLP Report & cost controlling

Nature of Working

All hotel maintenance with pre-opening as well activities Preventive Maintenance Spares cost control, Energy management, Control Engineering Budget ,Arranging of Training for Engineering associates, Issuing of Engineering service contract developing programs for regulatory Compliances building service (civil, Electrical, & plumbing, AC, Planning Coordination and Resolution of Engineering issues with Department Etc.

**PROFICIENCY**

* MS-Office - Word, Excel, Power Point
* Possesses good communication skill.
* Interpersonal & Organizational skills.
* Can effectively work in teams

**LANGUAGES KNOWN:**

* Hindi, English

## HOBBIES

* Listening to Music
* Reading Books on Electric

**ACADEMICS**

* Diploma in Electrical Engineering year 2011-2012
* 10th Pass from Bhopal Board (M P) in 2000.

**PERSONAL DETAILS**

Name: - Bharat Singh Kushawah

Father’s Name: - Amar Singh Kushawah

Date of Birth: - 10 Dec.1987

Marital Status: - Married

Nationality: - Indian

**I hereby declare that all the information provided by me in this application Is Factual and correct to the best of my knowledge and belief.**

**Date: Bharat Singh**