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| **SUBAL KUMAR MANDAL**  **Contact Information:**    **PERMANENT ADDRESS:**  AT: NARENDRAPUR  PO- BAINCHA  BLOCK-CHANDABALI  DIST :BHADRAK  Pin :756164 ( Odisha)  **E-Mail**  **kumarsubal217@gmail.com**  **Contact No.**  **Mobile:- +91 9776774174**  **+91 8218014732**  **Personal Data:**  Date of Birth :24/04/1997  Father's Name :  Mr.**Chitta Ranjan Mandal**  Sex            : Male   Height : 5ft 7 inch  Weight : 55 kg  Eye Sight : Normal  Nationality      : Indian  Marital Status  : Single   **Passport Details**  Number-S1820686  Issue Date-23 October 2018  Date Exp- 22 .Oct. 2028  Place of Issue- Bhubaneswar |  | **RESUME**    D:\SIMS 2017\ADMISSION & REGISTRATION DEPARTMENT\SIMS\Subal.jpg  **OBJECTIVE**   * To make my career in hotel management field by using my good management skills for the mutual growth.   Area of Specialization– **FOOD & BEVERAGE SERVICE**  **PROFESSIONAL QUALIFICATION**   * Completed **Bachelor in Hotel Management** under **Utkal University of** **Culture**, Bhubaneswar, Odisha. * Completed diploma in professional barteding course from **UTTARKHAND BAR ACADEMY HLD.**   **WORK EXPERIENCE**   * I worked as a Bartender in **STARLIT LAUNGE BAR BHUWNESHWAR.** * Completed **Industrial Training** from Hotel  **The Gate Way ,Agra** ,  **Taj Group**( 5\* Hotel). * Completed **Job Training** in **Food and Beverage Service** from **Courtyard by** **Marriott Hotel, Ahemadabad** ( 5\* Hotel). * **2 years** of experience as **GSA** in **FOOD & BEVERAGE SERVICE** from **Millennia Regency**, Lucknow. * Participated in inter house flair challenge in **UBA** academy.   **SPECIAL ACHIEVEMENT : -**   * Received **Best Job Trainee Award** from **Courtyard by** **Marriott Hotel, Ahmedabad, India** (5\* Hotel).     **ACADEMIC QUALIFICATION**   * Successfully Completed High School Certificate Examination Under BSE, Odisha in 2013. * Successfully Completed Council of Higher Secondary education Examination, Odisha in 2015.   **COMPETENCIES**   * Work effectively with diverse groups of people. * Ambitious and committed to excellence. * Sincere with a high level of integrity.   **LANGUAGES KNOWN**   * English     : Read, Write and Speak * Hindi        : Read, Write and Speak * Oriya : Read, Write and Speak   **HOBBIES & INTERESTS**   * Listing Music. * Cooking   **STRENGTH** :-   * Disciplined, dedicated and hardworking with an ability to easily adapt to change work environs and cultures. * Keen learner with ability to learn and imbibe new knowledge with ease. * Good team worker and facilitator with strong people managed skills.   **DECLARATION :-**  I do hereby declare that all the above information given is true to the best of my knowledge.  **Place:**  **Date:                             (Subal Kumar Mandal)** |